This is ready to go out--Thanks Bill Fitch Its in my shared file

95-DOE-140xx

Mr. Thomas Looby Director, Office of Environment Colorado Department of Public Health and Environment 4300 Cherry Creek Drive South Denver, Colorado 80222-153

Dear Mr. Looby:

This letter conveys the Corrective Action Decision/Record of Decision (CAD/ROD) for Operable Unit 15: Inside Building Closures for your action. This document presents the conclusions of some two years of studies and investigations of six Individual Hazardous Substance Sites (IHSSs) located inside three production buildings at the Rocky Flats Environmental Technology Site. The Selected Remedy was (1) No action for IHSSs 178, 211, and 217; and (2) deferral of any Comprehensive Environmental Response, Compensation, and Liability Act actions at IHSSs 179, 180, and 204 until final disposition of their respective buildings. Resources Conservation and Recovery Act certification of closure by an independent registered professional engineer has been submitted to your Department and approved.

The Proposed Plan was developed in consultation with the United States Environmental Protection Agency and your Department, and was presented to the public at a Public Hearing on June 21, 1995. Comments made at that meeting are addressed in the Responsiveness Summary which accompanies this document. The Public Comment period was open from May 17 to July 16 for the CAD/ROD and from August 9 to September 8 for the Interim Status Closure Plan. No comments were received other than those given verbally at the Public Hearing.

In the capacity of lead regulatory agency for Operable Unit 15, please coordinate the signing of the CAD/ROD with the Environmental Protection Agency. Three originals are enclosed, so that each agency have an original for their records.

ADMIN RECORD

We sincerely appreciate the cooperation and mutual trust that the personnel of your Department displayed throughout the performance of the Operable Unit 15 program. Of particular note were Carl Spreng, Jeff Swanson and Joe Schieffelin. We know they have been supported by many others. Our thanks to them all.

Sincerely,

Mark N. Silverman Manager

Enclosure

cc:

w/o Enclosure

J. McGraw, USEPA, Region VIII, Denver

bcc:

w/o Enclosure

- J. Roberson, AMEP, RFFO
- D. Lindsay, OCC, RFFO
- D. Sargent, SPS, RFFO
- R. Lightner, HQ, EM45
- F. Lockhart, DAMEP, RFFO
- J. Kerridge, Acting DAMEP, RFFO
- M.. Bell, Acting, PRG, AMEP, RFFO
- J. Wienand, EMG, AMEP, RFFO
- J. Ahlquist, HQ, EM453
- C. Gesalman, HQ, EM453
- W, Fitch, PRG, AMEP, RFFO
- T. Hedahl, KH
- S. Hahn, KH

w/ Enclosure

D. Schubbe, RMRS

Administrative Record

Concurrences

Fitch Bell Acting Director AMEP PDG

Roberson

Lindsay OCC

Klein COM

Silverman

 ∞ M

SYNOPSIS

OUTGOING CORRESPONDENCE. CONTROL NO.: 95-DOE-

ORIGINATOR:

Fitch, PDG, EP, x4013/Bell, PDG, EP, x2039

ISSUE:

Transmittal of Corrective Action Decision/Record of Decision (CAD/ROD) for Operable Unit 15: Inside Building Closures for Colorado Department of Public Health and Environment (CDPHE) for approval. CDPHE will then coordinate with the United States Environmental Protection Agency (EPA) to obtain its approval, thus completing the CAD/ROD process.

BACKGROUND:

• This is the final step in the closure of Operable Unit 15 under the Interagency Agreement.

The following activities and reports have occurred.

Approval of the Operable Unit 15 Work Plan by CDPHE at	nd EPA	October	1992
Revision of the Work Plan		March	1993
Approval of Sampling Procedure		July	1993
Initiation of inside building investigations		April	1993
Completion of sampling of Individual Hazardous Substances Sites Submission of draft Technical Memorandum #1, the only one February 1994			
Submission of final Technical Memorandum #1		May	1994
Submission of draft Phase I RCRA Field Investigation /Remedial Investigation (RFI/RI) Report July 1994			
Submission of final Phase I RCRA Field Investigation /Remedial Investigation (RFI/RI) Report January 1994			

Approval of the Proposed Plan

May 1995

Approval of Certification of RCRA Clean Closure August 1995

RECOMMENDATION:

Sign the attached Transmittal Letter..

RECORD NOTES:

4/4